

## CURRICULUM VITAE

Beatrice Medicine  
Box Standing Rock Indian Reservation  
Wakpala, South Dakota 57658

### PERSONAL DATA

Associate Professor of Anthropology Emeritus  
(Retired 1 August 1988)  
Department of Anthropology  
California State University, Northridge  
Northridge, California

### EDUCATIONAL BACKGROUND

Ph.D. 1983-University of Wisconsin-Madison Cultural Anthropology  
M.A. 1954-Michigan State University Sociology and Anthropology  
B.S. 1945-South Dakota State University Brookings, South Dakota Education and Art History

### PROFESSIONAL EXPERIENCE

1998 *Stanley Knowles Distinguished Professor, Brandon University, Brandon, Manitoba*  
1996 Buckman Professor, Department of Human Ecology, University of Minnesota, Twin Cities  
1994-present Adjunct Professor, University of Alberta, Edmonton  
1995 Scholar in Residence, Minnesota Historical Society, St. Paul  
1995 Visiting Scholar, Museum of Anthropology, University of British Columbia, Vancouver  
1993 Visiting Professor, Rural Sociology, South Dakota State University, Brookings  
1993-1994 Research Co-ordinator, Women's Perspectives, Royal Commission on Aboriginal Peoples, Ottawa, Ontario, Canada  
1992 Visiting Distinguished Professor, Women's Studies, University of Toronto  
1991 Visiting Professor, Saskatchewan Indian Fed. College, Regina, Saskatchewan  
1991 Visiting Professor, Colorado College  
1991 Visiting Professor, Anthropology, Humboldt State University, California  
1989 Standing Rock College, Fort Yates, North Dakota  
1988 Retired August 1, 1988  
1985-1988 Professor, Department of Anthropology, and Director, Native Centre, University of Calgary, Alberta, Canada  
1982-1985 Associate Professor of Anthropology, Coordinator, Interdisciplinary Program in American Indian Studies, California State University, Northridge

- 1978-1982 Advanced Opportunity Fellow, Department of Anthropology, University of Wisconsin-Madison
- 1981 (Spring) Visiting Professor, Graduate School of Public Affairs, University of Washington, Seattle
- 1979 (Summer) Visiting Professor, Department of Education Policy Sciences, University of Wisconsin-Madison
- 1976 (Summer) Visiting Professor, Educational Anthropology, University of New Brunswick, Fredericton, New Brunswick, Canada
- 1975-1976 Visiting Associate Professor, Anthropology, Stanford University, Stanford, California
- 1974-1975 Visiting Professor, Anthropology, Colorado College, Colorado Springs, Colorado
- 1973-1974 Visiting Professor, Anthropology, Native American Studies Program, Dartmouth College, Hanover, New Hampshire
- 1971-1973 Pre-Doctoral Lecturer, Anthropology, University of Washington, Seattle, Washington
- 1970-1971 Associate Professor, Anthropology, San Francisco State University, San Francisco, California
- 1969-1970 Assistant Professor, San Francisco State University, San Francisco, California
- 1969 (Summer) Assistant Professor, Teacher Corps, University of Nebraska, Omaha, Nebraska
- 1968-1969 Director, American Indian Research, Oral History Project, and Assistant Professor of Anthropology, University of South Dakota, Vermillion, South Dakota
- 1967-1968 Lecturer, Sociology and Anthropology, University of Montana, Missoula, Montana
- 1966 Psychiatric Social Worker, Provincial Guidance Centre, Calgary, Alberta, Canada
- 1965 Lecturer, Social Science, Michigan State University, East Lansing, Michigan
- 1963-1964 Lecturer/Sociology and Teacher/Counsellor, Mount Royal College, Indian Affairs Branch, Calgary, Alberta, Canada
- 1960-1963 Lecturer, Anthropology, University of British Columbia, Vancouver, British Columbia
- 1955-1958 Teaching and Research Assistant, University of Washington, Seattle, Washington
- 1951-1954 Research Assistant, Sociology and Anthropology, Michigan State University, East Lansing, Michigan
- 1950-1951 Teacher, Home Economics, Flandreau Indian School, Flandreau, South Dakota
- 1949-1950 Teacher, Navajo Adult Beginner's Program, Albuquerque Indian School, Albuquerque, New Mexico
- 1948-1949 Teacher, Santo Domingo Pueblo, United Pueblos Agency, Albuquerque, New Mexico
- 1947-1948 Health Education Lecturer, Michigan Tuberculosis Association, Lansing, Michigan
- 1945-1946 Teacher, Home Economics, Haskell Indian Institute (B.I.A.), Lawrence, Kansas

## PROFESSIONAL MEMBERSHIP

1. American Anthropological Association
  - a) Committee on Minorities in Anthropology, 1973-1976
  - b) Member, Steering Committee, Council of Anthropology and Education, 1975-1977
  - c) Nominations Committee, 1980
  - d) Alcohol and Drug Study Group
2. American Ethnological Society
3. American Ethnohistorical Society
4. Society of Applied Anthropology, Fellow
5. Canadian Society for Sociology and Anthropology
6. National Indian Education Association
7. American Indian Historical Society
  - a) Editorial Board, 1969-1975
  - b) Native American Scholars Board, Steering and Selection, 1971
8. Northwest Indian Scholars
9. Southwest Anthropological Association, Executive Board, 1983-1986
10. Advisory Board of National Research for Handicapped Native Americans, Northern Arizona University, Flagstaff, 1984

## PROFESSIONAL SERVICE

1. Editorial Board, Journal of Canadian Indian Languages. Centre for the Study and Teaching of Canadian Native Languages. London, University of Western Ontario.
2. Ethnic associations--involvement
  - a) National Congress of American Indians (education issues), 1966-present
  - b) North American Indian Women's Association
  - c) World Council of Indigenous Peoples (observer)
  - d) Organization of American States, First Congress of Indigenous Women, Chiapas, Mexico, 1973
  - e) Assembly of California Indian Women (president), 1982-present

## EDITORIAL BOARDS

JOURNAL OF CANADIAN NATIVE LANGUAGES, University of Western Ontario, London  
 Associate editor: WICAZO SA: Indian Studies Journal, Eastern Washington University, Cheney  
 NATIONAL WOMEN'S STUDIES ASSOCIATION JOURNAL, Ohio State University, Columbus

## PROFESSIONAL COMMITTEES

SOCIETY FOR APPLIED ANTHROPOLOGY: Malinowski Awards, 1985-1989

AMERICAN ANTHROPOLOGICAL ASSOCIATION: Concerns for Minority Education Committee; Board Council on Education and Anthropology  
*Ethics Committee; Future Planning Committee*



## INVITED PAPERS READ

- 1986        Canberra, Australia--Australia, New Zealand, and Canada Studies Association--  
"Native Canadian Women: An Assessment."
- 1988        Zagreb, Yugoslavia--International Union of Anthropologists and Ethnologists  
Conference--"Siouan Sobriety: An Emerging Enterprise."
- 1990        Lisbon, Portugal--International Union of Anthropologists and Ethnologists  
Conference--Commentator on papers of Minority Anthropologists
- 1991        Amsterdam, The Netherlands--International Law and Society Association--"The  
Legal Status of North American Indigenous Women" and "The Status of  
American Indians in Historical and Health Research."  
Bremen, Germany--Conference on Critical Feminist Theory, University of  
Bremen--"Indian Women and the Law."
- 1993        Moscow, Russia--International Hunting and Gathering Societies--Plenary  
Address--"Empowerment of Native Women Through Organizations."
- 1994        Gaborone, Botswana, Africa--International Congress on Women's Health  
Issues--Keynote Address--"Health Issues Affecting American Indian Women";  
elected to Board of Directors.

## SERVICE TO CALIFORNIA STATE UNIVERSITY

- 1982-1985    Coordinator, Interdisciplinary Program in American Indian Studies
- 1982-1983    Anthropology Department Curriculum Committee
- 1982 Fall    School of Social and Behavioral Science Academic Planning
- 1983-1984    Student Affirmative Action Coordinating Council
- 1984        Scholarly Publications Award Selection Committee
- 1984-1985    Participant, Chancellor's Office Grant to "Cross-Cultural  
Perspectives in the Social Sciences."

## SERVICE TO THE UNIVERSITY OF CALGARY

- \*        Tenure Committee, Search Committee, and Native Education Committee--Faculty  
          of Education
- \*        Ethics Committee, Department of Anthropology
- \*        TUCFA-Status of Women Committee
- \*        Tri-University Native Education Committee
- \*        Board of Directors, Nechi Drug and Treatment Centre, Edmonton
- \*        Advisory Board, Native Studies Review, University of Saskatchewan, Saskatoon
- \*        Glenbow Museum, Olympic Advisory Committee
- \*        Board: Urban Aboriginal Affairs Council, City of Calgary
- \*        Board: Canadian Native Arts Association
- \*        Film: "Native Higher Education" for Native Outreach
- \*        Tenure and Promotion Committee, Department of Anthropology
- \*        Board: Metis Association of Alberta
- \*        Advisory Board: Native Education Centre, Vancouver, British Columbia
- \*        Committee to Study Canadian Values: The Faculty of Education
- \*        Instructional Development Committee of the General Faculties Council



## COMMUNITY AND CIVIC INVOLVEMENT

- 1985-1986 Board of Directors, Naechi Institute on Alcohol and Drug Education  
 1983-1986 Governing Board, Common Cause  
 Expert Witness at the following trials:  
     1973 Yvonne Wanro Trial, Spokane, Washington  
     1974 Wounded Knee Trial, Lincoln, Nebraska  
     1976 Topsy Eagle Feathers Trial, Pocatello, Idaho  
     1977 Greybull Grandchildren Custody Case, Portland, Oregon  
     1983 Fortunate Eagle Trial, Reno, Nevada  
 1973-present Consultant, Human Services Department, Sinte Gleska Community College, Rosebud, South Dakota  
 1972 Curriculum Advisor, Lakota Higher Education Center, Pine Ridge, South Dakota  
 1971-1973 Consultant, American Indian Heritage Program, Seattle, Washington  
 1968-1970 &  
 1977-1980 Education Consultant, National Congress of American Indians, Washington, D.C.  
 1970 Planning Committee, Indian Alcoholism and Drug Use  
 1970-1971 Mayor's Committee on the Status of Women, San Francisco, California  
 1970 Steering Committee Member, Indian Ecumenical Convocation of North America  
 1968-1970 Consultant, Text Book Evaluation Committee, American Indians United  
 1968 Teaching "Cultural Enrichment Program," Standing Rock Reservation, South Dakota, summer  
 1960-1964 Board of Directors, Native Urban Indian Centers in Vancouver, British Columbia and Calgary, Alberta  
 1954-present American Indian Women's Service League, Seattle, Washington, Charter Member

## HONOURS, AWARDS, FELLOWSHIPS

- 1998 *Honorary Doctorate in Humanities, Michigan State University*  
 1996 Malinowski Award--Society for Applied Anthropology  
 1995 Ohana Award, Multi-Cultural Counseling Excellence--American Association of Counselors  
 1993 Distinguished Native American Alumna Award--South Dakota State University  
 1991 Distinguished Service Award--American Anthropological Association, Annual Meeting, Chicago  
 1990 Illinois State Board of Education, Chicago--Citation for "Outstanding Contributions for the Promotion of Sex Equity in Education."  
 1990 Outstanding Lakota Woman--Standing Rock College  
 1989 Martin Luther King, Jr. and Rosa Parks Outstanding Minority Visiting Professor, Visiting Professor (2nd appointment), Wayne State University, Detroit  
 1989 (First) Martin Luther King, Jr. and Rosa Parks Outstanding Minority Professor Visiting Professor, Anthropology, Wayne State University, Detroit  
 1987 (First) Martin Luther King, Jr. and Rosa Parks Outstanding Minority Professor Visiting Professor, Anthropology, University of Michigan  
 1984 Faculty Award for Meritorious Service, California State University, Northridge

- 1983 Outstanding Minority Researcher, AERA
- 1983 Outstanding Woman of Color, National Institute of Women of Color, Washington, D.C. (for anthropological contributions)
- 1980 Biographic sketch in Native American Indian Personalities, Historical and Contemporary (Dansville, New York: The Instructor Publications, Inc).
- 1979 Honorary Doctorate of Humane Letters, Northern Michigan University, August 1979
- 1978 Cited in The Directory of Significant 20th Century American Minority Women (Gaylord Professional Publications)
- 1978 Biographic sketch in Moving Forward of the Bookmark Reading Program, Third Edition
- 1977 Sacred Pipe woman, Sun Dance at Standing Rock Reservation
- 1977 American Indian representative to the World Conference on Indigenous People, Geneva, Switzerland
- 1977 Outstanding Alumna, South Dakota State University
- 1976 Panelist at White House Conference on Ethnic Studies, Washington, D.C.
- 1975 Biographic sketch in American Indian Contributions of American Life (Benefic Press)
- 1972 Honored in "Potlatch" ceremony by Makah Tribal people at National Indian Education Conference for contributions to Indian education
- 1972 American Council of Learned Societies Travel Grant, Americanist Annual Meeting, Rome, Italy
- 1968 Cited in "The Role of Racial Minorities in the United States," Seattle, Washington
- 1967 Ethnological Research Grant, National Museum of Canada
- 1960 Who's Who Among American Indians  
& 1970
- Alpha Kappa Delta, Sociology Honorary  
Phi Upsilon Omicron, Home Economic Honorary
- 1966-1967 Career Development Grant, National Institute of Mental Health
- 1963-1964 American Council of Learned Societies Research Grant
- 1956 Outstanding Alumna, South Dakota State University
- 1954 American Council of Learned Societies Fellowship
- 1953-1954 John Hay Whitney Foundation Fellowship
- 1950-1954 Illinois Federation of Women's Clubs Fellowships
- 1941-1945 South Dakota State University, Laverne Noyes Fellowship

## PUBLICATIONS

### Books

- An Ethnography of Drinking and Sobriety Among the Lakota Sioux (Book in preparation for University of ~~Nebraska~~ <sup>Wisconsin</sup> Press)
- 1983 with Patricia Albers, eds. The Hidden Half: Indian Women of the Northern Plains Washington, D.C.: American Universities Press (Selected as Choice Significant Academic Book, 1983)

# Articles and Chapters in Books

- 1994 reprinted in Cultural Survival Quarterly (Winter 1994): 66-69.
- 1993 "American Indian Women: Mental Health Issues Which Relate to Drug Abuse." WICAZOSA Review 9.2: 85-90.
- 1993 with Joseph E. Trimble. "Diversification of American Indians: Forming An Indigenous Perspective." In Kim, Nichol, and John W. Barry, eds. Indigenous Psychologies: Research and Experience in Cultural Context (Newbury Park, California: Sage Publications). 133-151.  
"North American Indigenous Women and Cultural Domination." American Indian Culture and Research Journal 17.2 (1993): 121-130.
- 1990 "Carrying the Culture: American Indian and Alaska Native Women Workers." in Risks and Challenges: Women, Work, and the Future. Washington, D.C.: Wider Opportunities for Women, Inc.
- 1989 "Indian Identity Within Communities and Externally Imposed Policies." Ethnicity (Moscow, Russia) Institute of Ethnography Publications, 1989: 119-130.
- 1988 "Ella Cara Deloria." in Women Anthropologists: A Biographical Dictionary, Uta Gracs, Aisha Khan, Jerrie McIntyre, and Ruth Weinberg, eds. New York: Greenwood Press. 45-50.  
"Native American (Indian) Women: A Call for Research." Anthropology and Education Quarterly 19.2: 86-92.
- 1987 "The Role of American Indian Women in Cultural Continuity and Transition." In State University of New York, Albany Press. pp. 159-166.  
"Indian Women and the Renaissance of Traditional Religion." in Sioux Indian Religion, Raymond J. DeMaillie and Douglas R. Parks, eds. Norman: University of Oklahoma Press. 159-171.  
"The Role of Elders in Native Education." in Indian Education In Canada, Vol. II: The Challenge, Jean Barman, Yvonne Hebert, and Don McCaskill, eds. Vancouver: University of British Columbia Press. 152-152.
- 1987 "Understanding the Native Community." Multicultural Education Journal, Alberta Teachers Association, Edmonton. 5.4 (April): 21-26.  
"The Cultural Background of American Indian Art." in New Directions Northwest (museum catalog). Portland, Oregon. The Art Museum and Evergreen State College. 1-10.
- 1986 "Beyond Compare and Contrast . . . Perspectives From Anthropology." in Unmasking Culture: Cross Cultural Perspectives in the Social and Behavioral Sciences, Luicija Baskauskas, editor. n.p.: Chandler and Sharp. 107-118.  
"Contemporary Cultural Revitalization: Bilingual and Bicultural Education." in The Wicazo SA Review: Indian Studies Journal 2.1 (Spring): 31-35.
- 1984 with Trimble, Manson, and Dinges. "American Indian Concepts of Mental Health Reflections and Directions." in Mental Health Services: The Cross-Cultural Context, Paul B. Pedersen, editor. Beverly Hills: Sage Publications. 199-220.
- 1983 "Ina." in Sinister Wisdom (Amherst, Massachusetts), 22/23. Reprinted in A Gathering of Spirit 1984.  
"Indian Women: Tribal Identity as Status Quo." in Women and Nature, Rught Hubbard and Marion Lowe, eds. New York: Pergamon Press. 63-73.



- 1982 "New Roads to Coping: Siouan Sobriety." in New Directions in Prevention Among American Indian and Alaskan Native Communities. Spero M. Manson, ed. Portland: Oregon Health Sciences University. 189-213.  
"Native American Women Look at Mental Health." in Plainswoman (University of North Dakota) 6.4: 7.
- 1981 "Contemporary Literature on Indian Women: A Review Essay." in Frontiers: A Journal of Women's Studies (University of Colorado, Boulder) 6.3: 122-125.
- 1981 "Wakan: Thoughts on Sacredness." in Anthropology Resource Center Newsletter, 5.4: 7.  
"Native American Resistance to Integration: Contemporary Confrontations and Religious Revitalization." in Plains Anthropologist 26.94, pt. 1: 277-286.  
"The Interaction of Culture and Sex Roles in the Schools." in Integrated Education 20.1-2: 28-57.  
"Speaking Indian: Parameters of Language Use Among American Indians." in Focus (National Clearing House for Bilingual Education, Washington, D.C.) (March 1981): 107.  
"American Indian Family: Cultural Change and Adaptive Strategies." Journal of Ethnic Studies 8.4 (Winter): 13-23.
- 1980 with Spero Manson and Wally Funmaker. "Training of American Indians and Alaskan Natives in Mental Health." Practical Anthropology 2.1: 4-5, 22-24.  
"Ella C. Deloria: The Emic Voice." in The Journal of the Society for the Study of Multi-Ethnic Literature of the United States 7.4 (Winter): 23-30.  
"The Interaction of Culture and Sex Roles in the Schools." in Proceedings of the Conference of the Educational and Occupational Needs of American Indian Women (National Institute of Education, Washington, D.C.) (1980): 141-158.  
"American Indian Women: Spirituality and Status." in Bread and Roses (Madison, Wisconsin) 2.3 (Autumn): 15-18.  
with Patricia Albers. "Star Quilts." in Native Arts/West (Santa Fe, New Mexico) (July): 9-15.  
"Searching for the Bishop." in Plainswoman (Grand Forks, North Dakota) 3.4 (March-April): 9-19.
- 1979 "Native Americans Communication Patterns: The Case of the Lakota Speakers." in Handbook of Transcultural Communication. Beverly Hills, California: Sage Publications. 378-381.  
"Bilingual Education and Public Policy: The Case of the American Indians." in Bilingual Education and Public Policy in the United States. Raymond Padilla, editor. Ypsilanti, Michigan: Eastern Michigan University. 395-407.  
"Hanta Yo: A New Phenomenon." The Indian Historian 12.2: 2-5. Reprinted in Kainai News 5.5: 2
- 1978 "Learning To Be An Anthropologist and Remaining Native." in Applied Anthropology in America: Past Contributions and Future Directions. Elizabeth Eddy and William Partridge, eds. New York: Columbia Press. 182-196.  
Native American Women: A Perspective. Austin, Texas: National Educational Laboratory Publishers, Inc.  
"Kunshiki--Grandmothers." in Plainswomen (Grand Forks, North Dakota) 1.10-11 (July-August): 11-12.  
"Higher Education: A Threshold for Native Americans." in Thresholds in Education (DeKalb, Illinois) 4.2 (May): 22-25.

- "We Talk of Mental Health." in Newsletter of the National Center for American Indian and Alaskan Native Health 2.2 (Spring): 5.
- 1977 "NIEA, NCAI, NIYC Revisited." (poem) in Wassaja (December).
- 1976 "The Schooling Process--Some Lakota (Sioux) Views." in Anthropological Study of Education. Craig Calhoun and Francis A.J. Ianni, eds. The Hague, The Netherlands: Mouton Publishers. 283-291.
- "Oral History as Truth: Validity of Recent Court Cases Involving Native Americans." Folklore Forum, Bibliographic and Special Series 9.15: 1-5.
- 1976 with Joseph Trimble. "Development of Models and Levels of Interpretation in Mental Health." Anthropology and Mental Health. Joseph Westermeyer, editor. The Hague, the Netherlands: Mouton Publishers.
- 1975 "The Role of Women in Native American Societies: A Bibliography." in Indian Historian 8.3: 50-54.
- "Spotted Tail," "Gall," "Sitting Bull," "Ely S. Parker," "Sioux Indians," and "American Indian Movement" in the World Book Encyclopedia. Chicago, Illinois (Originally published in 1975 and republished in all editions to the present).
- "Self-Direction in Sioux Education." in Integrated Education. 78.3 (November-December): 15-17.
- 1974 "Religion and Philosophy." in Encyclopedia of the Americas. Scholarly Press, Inc. 166-178.
- 1973 "The Big Foot Trail to Wounded Knee." (poem) Indian Historian 6.4: 23-25.
- "The Native American." in The Outsiders. D. Piegel and P.K. Spiegel, eds. San Francisco, California: Rinehart Press. 391-407.
- "Finders Keepers." in Museum News 51.7 (March): 20-26.
- 1971 "The Anthropologist and American Indian Studies Programs." in Indian Historian 4.1: 15-18, 63.
- "The Anthropologist as the Indian's Image-Maker." in Indian Historian 4.3: 27-29.
- 1970 "Red Power, Real or Potential." in Indian Voices: The First Convocation of American Indian Scholars. San Francisco: Indian Historian Press. 299-307. (Excerpted in Herbert L. Marx, editor, The American Indian: A Rising Ethnic Force. The Reference Shelf, 45.5: 41-45. New York: H.W. Wilson Co., 1973).
- 1969 "The American Indian in Modern Society." South Dakota Review (Vermillion, South Dakota)
- "The Changing Dakota Family." Pine Ridge Research Bulletin No. 9.
- 1968 "The Use of Magic Among the Stoney Indians." XXXVIII Internationalen Amerikanistenkongresses (1968): 283-292.
- 1950 with Florence Hawley. "Changing Foods and Food Habits." El Palacio 57.10: 324-331.

#### Book Reviews

- 1988 Review of E. Jane Gay, With the Nez Percés: Alice Fletcher in the Field, 1889-1892. Lincoln: University of Nebraska Press, 1981, in American Indian Quarterly 12.1 (Winter 1988): 78-79.
- 1987 Review of Marla N. Powers, Oglala Women: Myth, Ritual, and Reality, in American Anthropologist 89.4: 975-976.



- 1986 Review of Ohoyo Makachi, "Words of Today's American Women," in American Indian Quarterly 5: 246-247.
- 1983 Review of Mary Lee Stearns, Culture in Custody: The Masset Band in Culture, in Journal of Canadian Ethnology Society 3.2: 77/78.
- 1981 Review of Ernest L. Schusky, editor, Political Organization of Native North Americans, Washington, D.C.: University Press of America, 1980, in American Ethnologist 8.2: 403-404.
- 1979 Review of Adolph Hungry Wolf, The Blood People: A Division of the Blackfoot Confederacy, in Journal of Ethnic Studies 7 (Summer): 117-119.  
Review of Ruth Beebe Hill, Hanta Yo, New York: Doubleday, 1980, in ASAIL Newsletter 3.4 (Winter 1979): 50-55.
- 1973 Review of Ethel Nurge, The Modern Sioux, in Journal of Ethnic Studies 1.1: 87-89.  
Review of A.D. Coleman and T.C. McLuhan, Portraits From North American Indian Life, in Pacific Search (April): 16.
- 1972 Review of James McLaughlin, My Friend the Indian, in American Anthropologist 74.1-2: 171-172.

#### PAPERS PRESENTED AT PROFESSIONAL MEETINGS (SELECTED)

- 1985 Invited speaker at the conference on "The Native American: His Arts, His Culture, and His History," West Virginia State College, November 1985
- 1984 Invited sessions: American Anthropological Association, Annual Meeting  
a) Field Work Methods: "Ties That Bind," Committee on the Status of Women in Anthropology  
b) "Career Patterns of American Indian Women," Council of Education and Anthropology
- "Ethnicity, Identity, and the Future of American Indians," Society for Applied Anthropology, Annual Meeting
- 1982 "Policy Decisions: Federal Regulations and American Indian Identity Issues," American Anthropological Association, Annual Meeting
- 1981 Invited session discussant on "Linguistically Marginated: The Transformation of Dominated Speech Varieties," American Anthropological Association
- 1979 "The Dakota Indian Memorial Feast: Reservation and Urban Manifestations," International Congress of Americanists, Lima, Peru, August 1979
- 1978 "Issues in the Professionalization of Native American Women," American Psychological Association, Annual Meeting, Toronto, Canada, August 1978
- 1974 "Indian Women's Roles: Traditional and Contemporary," American Psychological Association, Annual Meeting, Chicago, Illinois
- 1973 "Self-Direction in Sioux Education," American Anthropological Association, Mexico City, Mexico  
"North American Native Women: The Aspirations and Their Associations," presented as a Delegate to the Inter-American Commission on Indigenous Women, Chiapas, Mexico
- 1972 "Native Americans in the Modern World," Southwest Minnesota State College, Marshall, Minnesota, November 1972  
"Warrior Women of the Plains," International Congress of Americanists, Rome, Italy, August 1972



- Chairperson, Native American Studies Symposium, International Congress of Americanists, Mexico, June 1972
- "Racism and Ethnic Relations," Chairperson of conference entitled the latter, for the Society for Applied Anthropology, Montreal, Canada, April 1972
- "Warrior Women Societies," solicited and presented at Northwest Anthropological Conference, Portland, Oregon, March 1972
- 1971 "Ethnic Studies and Native Americans," National Education Association, Washington, D.C., May 1971
- 1970 American Anthropological Association, Annual Meeting, San Diego, California, November 1970
- a) "The Anthropologists as the Indian's Image Maker"
- b) "The Anthropologist and Ethnic Studies Programs"
- both presented
- 1970 "The Ethnographic Study of Indian Women," solicited and presented at American Ethnohistorical Society, Annual Convention, Missoula, Montana, October 1970
- "The Role of the White Indian Expert," 2nd Annual Conference, National Indian Education Association, Minneapolis, Minnesota, August 1970
- 1969 "The Indian in Institutions of Higher Learning," solicited and presented at 1st Annual Conference, National Indian Education Association, Minneapolis, Minnesota
- "The Native American in Modern Society," Northwestern State College, Orange City, Iowa, December 1969
- "The Red Man Yesterday," solicited by the Governor's Interstate Indian Council, Wichita, Kansas, September 1969
- 1968 "Magic Among the Stoney Indians" and "The Dynamics of a Dakota Indian Giveaway," International Congress of Americanists, Stuttgart, Germany, August 1968
- "Magic Among the Stoney Indians," Canadian Sociology and Anthropological Association, Calgary, Alberta, June 1968
- "Patterns and Periphery of Plains Indian Pow-Wows," Central States Anthropological Society, Milwaukee, Wisconsin, May 1968
- "The Pow-Wow as a Social Factor in the Northern Plains Ceremonialism," Montana Academy of Sciences, Helena, Montana, March 1968

#### RESEARCH (continued)

1. Mental Health Issues Among American Indians
2. Women's Issues--Professionalization, Sterilization, Socialization, Aging
3. Bilingual Education--American and Canadian Indians
4. Alcohol and Drug Use and Abuse Among American Indians
5. Ethno-methodologies and Research Needs of American Indians
6. Socialization of Children and Identity Issues